

# Regional Basemap Committee

## NOTICE OF MEETING AND AGENDA

**Thursday ~ September 14, 2017 ~ 10:00 A.M.**

**WASHOE COUNTY ADMINISTRATIVE COMPLEX  
BUILDING A – MOUNT ROSE CONFERENCE ROOM  
1001 EAST NINTH STREET, RENO, NEVADA**

## MEMBERS

Valerie Johnson, Chair  
Doug Campbell, Vice-chair  
Neil Bandettini  
Jon Walker  
Matt Gingerich  
Mike Gump  
Quinn Korbolic  
Rebecca Reid

Under NRS 241.020, this notice and agenda has been posted at the following locations: Washoe County Administrative Office, 1001 East Ninth Street, Reno, Nevada; Reno City Hall, One East First Street, Reno, Nevada; Sparks City Hall, 431 Prater Way, Sparks, Nevada; Sparks Police Department, 1701 East Prater Way, Sparks, Nevada; [http://www.washoecounty.us/gis/board\\_committees/regional\\_basemap/index.php](http://www.washoecounty.us/gis/board_committees/regional_basemap/index.php); and <https://notice.nv.gov.gov/>.

The Mount Rose Conference Room is accessible to the disabled. Persons who require special accommodations or assistance for the meeting should notify Washoe County Technology Services (775-328-2350) at least 24-hours before the meeting.

Support documentation for agenda items provided to the Regional Basemap Committee is available to members of the public at the County's Technology Services office 1001 E. 9<sup>th</sup> Street, Building C, Second Floor, Reno, Nevada; through Beth Thompson, at (775) 328-2351; through Sara DeLozier, at (775) 328-2352; and on the County's website at [http://www.washoecounty.us/gis/board\\_committees/regional\\_basemap/index.php](http://www.washoecounty.us/gis/board_committees/regional_basemap/index.php).

The Regional Basemap Committee may consider items on the agenda out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. Items with a specific time designation will not be heard before the stated time, but may be heard later.

Public comments for all matters, whether listed on the agenda or not, are welcomed during the Public Comment periods and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items on the agenda. Persons are invited to submit comments in writing on the agenda items or attend and make comment on that item at the Regional Basemap Committee meeting. Persons may not allocate unused time to other speakers.

The Regional Basemap Committee conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given before removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed on the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

The Regional Basemap Committee can deliberate or take action only if a matter has been listed on an agenda properly posted before the meeting. During the Public Comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Regional Basemap Committee. However, responses from the Regional Basemap Committee to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Regional Basemap Committee will consider, the Regional Basemap Committee may choose not to respond to public comments, except to correct factual inaccuracies, ask for Washoe County staff action, or to ask that a matter be listed on a future Regional Basemap Committee meeting agenda. The Regional Basemap Committee may do this either during the Public Comment item or during the following item: **"REGIONAL BASEMAP COMMITTEE MEMBER OR STAFF ANNOUNCEMENTS, REQUESTS FOR INFORMATION, AND SELECTION OF TOPICS FOR FUTURE AGENDAS** (Non-action item)."

The agenda will be as follows:

## *Regional Basemap Committee – Agenda*

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1. **CALL TO ORDER AND ROLL CALL** [Non-action item]
2. **PUBLIC COMMENTS** [Non-action item] Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Regional Basemap Committee agenda. At the discretion of the chair or a majority of the members present during a meeting, the Regional Basemap Committee may also hear public comment during individual agenda items, with such comment likewise limited to three minutes per person.
3. **APPROVAL OF JUNE 8, 2017, MEETING MINUTES** [For possible action]
4. **UNR, USGS LIDAR ACQUISITION** [Non-action item] – Informational update on the Basemap Committee partnership with UNR and USGS to acquire LiDAR data for Southern Washoe County and Carson City. Quinn Korbolic – Washoe County Technology Services
5. **BASEMAP COMMITTEE FUND UPDATE** [Non-action item] – An informational update on the Basemap Committee fund. Quinn Korbolic – Washoe County Technology Services
6. **UPDATE ON PARCEL DATA DISTRIBUTION** [Non-action item] – An informational update on Washoe County’s updated parcel data distribution policy. Gary Zaepfel – Washoe County Technology Services.
7. **MODIFICATIONS TO THE INTERLOCAL AGREEMENT** [For possible action] – A review, discussion and possible action to adopt the modified Interlocal Agreement for Sharing and Distribution of GIS Basemap Data Sets and Development of Data Licensing Requirements, including consideration of agencies to possibly add to the Committee and Agreement. Quinn Korbolic – Washoe County Technology Services
8. **REQUEST FOR PROPOSAL, DIGITAL ORTHOPHOTOGRAPHY AND ELEVATION DATA** [For possible action] – A review and discussion of plans for imagery and elevation data acquisition for 2018 and subsequent years. Possible action to develop and release a Request for Proposal for acquisition of imagery and elevation data 2018 and subsequent years.
9. **REGIONAL BASEMAP COMMITTEE MEMBER OR STAFF ANNOUNCEMENTS, REQUESTS FOR INFORMATION, AND SELECTION OF TOPICS FOR FUTURE AGENDAS** [Non-action item] – No discussion among committee members will take place on this item. The next scheduled meeting is set for Thursday, December 14, 2017, at 10:00 a.m.
10. **PUBLIC COMMENT** [Non-action item] -- Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Regional Basemap Committee agenda.
11. **ADJOURNMENT** [Non action item]